

# TOWN OF LOS GATOS YOUTH COMMISSION MEETING AGENDA TUESDAY, JUNE 14, 2022

TOWN COUNCIL CHAMBERS, 110 E. MAIN STREET, LOS GATOS, CA

7:00 PM

## PARTICIPATION IN THE PUBLIC PROCESS

<u>How to participate</u>: The Town of Los Gatos strongly encourages your active participation in the public process, which is the cornerstone of democracy. If you wish to speak to an item on the agenda, please complete a "speaker's card" and return it to the Staff Liaison. If you wish to speak to an item NOT on the agenda, you may do so during the "verbal communications" period. The time allocated to speakers may change to better facilitate the Youth Commission meeting.

<u>Effective Proceedings</u>: The purpose of the Youth Commission meeting is to conduct the business of the community in an effective and efficient manner. For the benefit of the community, the Town of Los Gatos asks that you follow the Town's meeting guidelines while attending Youth Commission meetings and treat everyone with respect and dignity. This is done by following meeting guidelines set forth in State law and in the Town Code. Disruptive conduct is not tolerated, including but not limited to addressing the Commissioners without first being recognized; interrupting speakers, Commissioners or Town staff; continuing to speak after the allotted time has expired; failing to relinquish the podium when directed to do so; and repetitiously addressing the same subject.

**RULES OF DECORUM AND CIVILITY:** To conduct the business of the community in an effective and efficient manner, please follow the meeting guidelines set forth in the Town Code and State law.

The Town does not tolerate disruptive conduct, which includes but is not limited to:

- Addressing the Commission without first being recognized
- Interrupting speakers, Commissioners or Town staff
- Continuing to speak after the allotted time has expired
- Failing to relinquish the microphone when directed to do so
- Repetitiously addressing the same subject.
- Town Policy does not allow speakers to cede their commenting time to another speaker. Disruption of the meeting may result in a violation of Penal Code Section 403.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING,
PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN
TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-35.104]

## **IMPORTANT NOTICE REGARDING THE JUNE 14, 2022 MEETING**

Members of the public can participate in the meeting by attending in person in the Town Council Chambers, 110 E. Main St. or by joining the Zoom webinar (log in information provided below). Due to the provisions of the Santa Clara County Health Officer to take action to minimize the spread of Covid-19 social distancing and mask requirements will be observed for all attending in person.

#### **PARTICIPATION**

Public comments can be made live during the Youth Commission meeting via Zoom or in person from the Town Council Chambers.

To provide oral comments in real-time during the meeting:

- **In person**: Provide your name and the item number you would like to speak on with the Youth Commission Staff Liaison.
- **Zoom webinar**: Join from a PC, Mac, iPad, iPhone or Android device: click this link https://us02web.zoom.us/j/84804679052?pwd=WGR2dHk4TzNVaHRpR3VpLzJ0RXc4dz09
- Meeting ID: 848 0467 9052
- Passcode: 770178
- When the Chair announces the item for which you wish to speak, click the "raise hand" feature in Zoom. If you are participating by phone on the Zoom app, press \*9 on your telephone keypad to raise your hand. If you are participating by calling in, press #2 on your telephone keypad to raise your hand.
- Join by telephone: Dial: 877-336-1839. Conference code: 770178

When called to speak, please limit your comments to three (3) minutes, or such other time as the Chair may decide, consistent with the time limit for speakers at a Commission meeting.

If you are unable to participate in real-time, you may email to <a href="mailto:police@losgatosca.gov">police@losgatosca.gov</a> the subject line "Public Comment Item #\_\_ " (insert the item number relevant to your comment) or "Verbal Communications – Non Agenda Item." Comments received by 11:00 a.m. the day of the meeting will be reviewed and distributed before the meeting. All comments received will become part of the record.

## Deadlines for Public Comment and Presentations are as follows:

- Persons wishing to make an audio/visual presentation on any agenda item must submit the
  presentation electronically, either in person or via email, to the Police Department by 1 p.m.
  on the day of the meeting.
- Persons wishing to submit written comments to be included in the materials provided to the Youth Commission must provide the comments to the Police Department as follows:
  - o For inclusion in the regular agenda: by 11:00 a.m. the Friday before the meeting
  - o For inclusion in any Addendum: by 11:00 a.m. the Monday before the meeting
  - o For inclusion in any Desk Item: by 11:00 a.m. on the day of the meeting

## TOWN OF LOS GATOS

## YOUTH COMMISSION MEETING AGENDA

# TOWN COUNCIL CHAMBERS, 110 E. MAIN STREET, LOS GATOS, CA

TUESDAY, JUNE 14, 2022 - 7:00 PM

#### **MEETING CALL TO ORDER**

#### **ROLL CALL**

**VERBAL COMMUNICATIONS** (Members of the public are welcome to address the Youth Commission on any matter that is not listed on the agenda consistent with the Participation instructions contained on page 2 of this agenda. To ensure all agenda items are heard and unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per comment. In the event additional comments were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment.) Speakers at public meetings will be asked to provide their full name and to state whether they are a resident of the Town of Los Gatos. This information is optional but not required.

#### **OTHER BUSINESS**

- 1. Introductions, Presentation by Chair and Vice Chair, and Oath of Office
- 2. SRTS/SR2S Presentation Gillian Verga and Wendy Riggs
- 3. Approve Youth Commission Meeting Minutes from 5/10/22
- 4. Reusable Food Ware Ordinance Outreach
- 5. Social Host Ordinance Outreach
- 6. Goals for 2022-2023
- 7. Sub-Committee Meeting Reports and Discussions
  - Environmental Jacob Noymer/Kamron Emami
  - Social Justice/Equity Arshia Mathur/Lucas Raspe
  - Teen Wellness Esha Bagora
  - Community Outreach Taj Chunawala/Esha Bagora
- 8. Report and Discussion from Commission Liaisons:
  - Arts and Culture Commission Najman Mahbouba/Maia Bernholz
  - Community Health and Senior Service Commission Arshia Mathur/Brady Morgensen
  - Library Board Esha Bagora/Jack Noymer
  - Parks Commission Kamron Emami/Esha Bagora
  - Complete Streets and Transportation Commission Taj Chunawala/Sasha Balasingham
- 9. Ice Cream Social

### **ADJOURNMENT**